# NSN 1005-00-565-3427

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## End Application:

1005-672-1771

#### **General Description:**

Steel, phosphate coated, 10.125 in. O/a lg, 1.557 in. W, 1.227 in. Thk, 30 cartridge capacity, cal..45 submachine gun

Shelf Life:

N/a

# Unit Of Measure:

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## Demilitarization:

Yes - demil/mli

Fiig:

A23900