## NSN 1005-01-211-5621

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**General Description:** 

 $6.750 \; \text{in. Lg.}; \; 6.516 \; \text{in. W.}; \; 5.000 \; \text{in. High}; \; 24 \; \text{holes} \; 0.014 \; \text{in. Dia}.$ 

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli