# NSN 1055-01-092-0710

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# **End Application:**

1055-01-192-0358

### **Test Data Document:**

18876-13031177 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

# **General Description:**

length 298.5 mm; width 104.8 mm; height 32.6 mm; maximum weight 1.35 kilograms

Shelf Life:

N/a

**Unit Of Measure:** 

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### **Demilitarization:**

Yes - demil/mli