## NSN 1260-01-184-9237

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## **Test Data Document:**

| 1835  | 5-1d49590-15 drawing (  | this is the basic gov | erning drawing,  | such as a contractor drawing | g, original equipment manufa | acturer drawing, |
|-------|-------------------------|-----------------------|------------------|------------------------------|------------------------------|------------------|
| etc.; | excludes any specificat | ion, standard or oth  | er document that | may be referenced in a bas   | ic governing drawing)        |                  |

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli