# NSN 1260-01-296-4895

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# **End Application:**

1260-01-262-5991

### **Test Data Document:**

18355-1d53316-1 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

# **General Description:**

height 6.310; length 4.090

Shelf Life:

N/a

**Unit Of Measure:** 

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### **Demilitarization:**

Yes - demil/mli