# NSN 1420-01-128-8732

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# **End Application:**

1337-01-119-4991

### **Test Data Document:**

18876-11502615-009 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

# **General Description:**

10.270 in h o/a; 5.450 in l o/a; 2.540 in w o/a; 5.928 in distance from ctr to ctr

Shelf Life:

N/a

**Unit Of Measure:** 

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### **Demilitarization:**

Yes - demil/mli