# NSN 1420-01-130-4084

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## **End Application:**

6920-01-195-8813

### **Test Data Document:**

18876-11504948-009 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

## **General Description:**

Consists of: length .505, width .210

Shelf Life:

N/a

**Unit Of Measure:** 

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#### **Demilitarization:**

Yes - demil/mli