## NSN 1560-00-011-1174

Wiring Half Fairlead - Page 1 of 1



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Gan	oral	Desc	rin	ti∧n•

 $Plastic, I-p-410, \, 4.900 \ in. \ Lg, \, 0.560 \ in. \ W, \, 0.500 \ in. \ H, \, 3 \ holes \, 0.220 \ in. \ Min, \, 0.226 \ in. \ Maximum \ dia \, Maximum \ dia \,$ 

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli