NSN 1560-00-803-2619

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 $Plastic, \ mil-p-5425, \ 4.000 \ in. \ Lg, \ 5.000 \ in. \ W, \ 0.220 \ in. \ Min, \ 0.226 \ in. \ Maximum \ diameter \ hole through 2 \ places, \ 0.250 \ in. \ Material \ thk$

Shelf Life:

N/a

Unit Of Measure:

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Demilitarization:

Yes - demil/mli