## NSN 1560-00-852-9164

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**General Description:** 

 $2.30 \; \text{in. Lg}, \, 1.25 \; \text{in. W}, \, 1.20 \; \text{in. H}$ 

Shelf Life:

N/a

**Unit Of Measure:** 

\_\_

Demilitarization:

Yes - demil/mli