## NSN 1560-01-192-4967

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| Test | Data | <b>Document:</b> |
|------|------|------------------|
|------|------|------------------|

18876-13216130 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

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|---|----|-----|---|------|
| C | hΔ | Iŧ. |   | ife: |
| J |    |     | _ | IIC. |

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli