# NSN 1560-01-349-2712

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# **End Application:**

1550-01-283-9327

### **Test Data Document:**

18876-13284206 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

# **General Description:**

Consists of lockwashers 4; bracket 1; screws 4; washer 4

Shelf Life:

N/a

**Unit Of Measure:** 

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### **Demilitarization:**

Yes - demil/mli