NSN 1650-00-073-8593

Aircraft Hydraulic Fluid Tank - Page 1 of 1



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 $Material\ ams\ 5643,\ 3.630\ in.\ Diameter\ of\ body,\ 5.980\ in.\ Lg,\ 19.5\ cubic\ inch\ volumn,\ fluid\ mil\&h\&5606,\ threads\ 1-1/16-12-un-3a$

Shelf Life:

N/a

Unit Of Measure:

Demilitarization:

Yes - demil/mli

Fiig:

A558a0