## NSN 1650-00-315-0834

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**End Application:** 

16502885263

**General Description:** 

 $3.500 \; \text{in. Lg}, \, 0.550 \; \text{in. H}, \, 0.111 \; \text{to} \; 0.112 \; \text{in. Thk}$ 

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli