# NSN 1650-00-918-9903

Output Housin Cover - Page 1 of 1



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# **End Application:**

Aircraft; phantom f-4

# **General Description:**

Steel, aisi 301, 1.010 in. Min 1.020 in. Maximum lg, 0.695 in. 0.705 in.Max w, 3 holes 0.266 in. Dia, 1 hole 0.219 in. Dia, 2 holes 0.138 in.

Dia0.188 in. H

# **Fsc Application Data:**

Hydraulic system, acft

# Shelf Life:

N/a

# Unit Of Measure:

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# Demilitarization:

Yes - demil/mli