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**End Application:**

Hughes helicopters inc model ah-64a helicopter

**Test Data Document:**

02731-7-2118300051 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

**General Description:**

1.500 in. O/a lg; 1.000 in. O/a w; 2 holes along lg; 1st hole 0.250 in. Dia; 2nd hole 0.375 in. Dia; 1 hole along w from 0.199 in. To 0.209 in. Dia

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

Yes - demil/mli