## NSN 1650-01-324-6803

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## **End Application:**

23495 p/n112-7041

## **General Description:**

Housing anti-magnetic metal, surface blk paint; lens nvis green per mil-I-85762, 0.063 in.Thk x 0.688 in.Dia; lamp area electrically

conductive; 0.750 in.O/a diameter x 0.890 in.Lg, stepped

Shelf Life:

N/a

Unit Of Measure:

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Demilitarization:

Yes - demil/mli