## NSN 1680-01-163-4589

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## **Test Data Document:**

02731-7-117210034 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

## **General Description:**

Bond per mil-b-5087

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli