# NSN 2040-01-260-0629

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#### **General Description:**

Steel angle; 8 in.By 6 in. By 1/2by 42 ft. 0 7/8 in.

#### **Specification Data:**

81349-mil-p-19380j government specification

Shelf Life:

N/a

## Unit Of Measure:

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### Demilitarization:

No