NSN 2040-01-277-9978

Outboard Right Catch - Page 1 of 1



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General Description:

| Steel, mil-s-5626, cond d-4; 3.064 | in. Min and 3.066 in. Maximum $\ensuremath{\text{I}}_{\ensuremath{\ensuremath{\varsigma}}}$ | g; 2.810 in. Wd; | 1.497 in. Min and 1.4 | 199 in. Maximum wd; | 1 hole 0.875 |
|------------------------------------|---|------------------|-----------------------|---------------------|--------------|
| in. Min and 0.877 in. Maximum dia; | 1 hole 0.625 in. Dia | | | | |

| Sh | ~16 | 1 :4 | |
|----|-----|------|----|
| 3H | еп | டய | e: |

N/a

Unit Of Measure:

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Demilitarization:

No