## NSN 2040-01-277-9979

Inboard Left Catch - Page 1 of 1



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|         | _     |       |      |
|---------|-------|-------|------|
| General | 11000 | rinti | nn:  |
| General | DESU  | เเมนเ | JII. |

Steel, mil-s-5626, cond d-4; 3.064 in. Min and 3.066 in. Maximum Ig; 2.810 in. Wd; 1.497 in. Min and 1.499 in. Maximum thk; 1 hole 0.875 in. Min and 1.877 in. Maximum dia; 1 hole 0.625 in. Dia

| III. WIIII ana | 1.011 | iii. iviaxiiiiaiii aia, | 1 11010 | ٠ |
|----------------|-------|-------------------------|---------|---|
| Shelf Life:    |       |                         |         |   |

N/a

**Unit Of Measure:** 

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Demilitarization:

No