NSN 2310-01-361-9261

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View Online at https://aerobasegroup.com/nsn/2310-01-361-9261

| Body Material: |
|-----------------------------------|
| Steel |
| Cylinder Quantity: |
| 6 |
| Battery Quantity: |
| 1 |
| Prime Mover Type: |
| Diesel engine |
| Engine Brake Horsepower: |
| 180.00 |
| Battery Voltage Rating In Volts: |
| 12.0 |
| Transmission Type: |
| Automatic |
| Forward Speed Quantity Per Range: |
| 4 |
| Piston Displacement: |
| 359.400 cubic inches |
| Seating Capacity: |
| 44 |
| Passenger Door Quantity: |
| 2 |
| Rated Load Capacity: |
| Not rated |
| Axle Drive Type: |
| Conventional |
| Axle Speed Quantity: |
| 1 |
| Rear Wheel Mounting Type: |
| Dual |
| Wheelbase: |
| 174.00 inches |
| Front Wheel Tread Width: |
| Any acceptable |
| Rear Wheel Tread Width: |
| Any acceptable |
| Multifuel Design Feature: |
| Not included |
| Forward Speed Range Quantity: |
| 1 |
| Brake Actuation Method: |
| Air |

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| Storage Compartment Type: |
|---------------------------------------|
| Any acceptable |
| Door Construction: |
| Any acceptable |
| Engine Inclosure Type: |
| Vehicle body |
| Engine Mounting Location Within Body: |
| Front |
| Vehicle Maximum Gross Weight: |
| 29500.00 pounds |
| Special Features: |
| Ambulance conversion |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |

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