NSN 2310-01-576-1804

Sedan Automobile - Page 1 of 1



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| Cylinder Quantity: |
|---|
| 4 |
| Prime Mover Type: |
| Gasoline engine |
| Transmission Type: |
| Automatic |
| Forward Speed Quantity Per Range: |
| 2 |
| Seat Type: |
| Individual type front, bench type rear |
| Passenger Door Quantity: |
| 4 |
| Wheelbase: |
| 112.00 inches |
| Multifuel Design Feature: |
| Included |
| Forward Speed Range Quantity: |
| 4 |
| Door Construction: |
| Sedan |
| Body Manufacturer Code And Model Number: |
| 1zf69 9h |
| Vehicle Curb Weight: |
| 3550.00 pounds |
| Product Name: |
| Sedan, hev |
| Engine Power Rating: |
| 164.00 horsepower |
| Special Features: |
| Passenger compartment 97.7cu ft; trunk volume 15.1cu ft; alternative hybrid electric engine; 16 gal fuel tank; remote keyless entry; rear |
| window defroster; intermittent windshield wipers; power windows; power door locks; tilt steering wheel; air conditioning; cruise control; power |
| steering; remote trunk release; cloth upholstery; floor mats; am/fm/cd radio; power drivers seat; front and rear seat belts; power anti-lock |
| $brakes; inflator\ kit\ spare\ tire;\ tires\ p215/55/r17;\ oem\ corrosion\ warran\ type\ 6yr/100,\ 000\ mi;\ oem\ comprehensive\ warran\ type\ 3yr/36,\ 000mi;$ |
| oem powertrain warran type 5yr/100, 000mi; battery pack warran type 3yr/36, 000 mi |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |
| A37500 |