

View Online at <https://aerobasegroup.com/nsn/2320-00-000-0114>

**Body Material:**

Steel

**Cylinder Quantity:**

6

**Battery Quantity:**

2

**Wheel Quantity:**

6

**Drive Wheel Quantity:**

4

**Prime Mover Type:**

Diesel engine

**Purpose For Which Designed:**

Line construction and line maintenance and pole setting and maintenance and telephone installation

**Battery Voltage Rating In Volts:**

12.0

**Reverse Speed Quantity:**

1

**Transmission Type:**

Automatic

**Forward Speed Quantity Per Range:**

5

**Maximum Load Rating:**

20000.0 pounds 1st winch

**Seating Capacity:**

3

**Features Provided:**

Heavy duty cooling system and outrigger and pole derrick and power steering and towing pintle hook and trailer brake connection and turret and power take-off and earth auger and post hole digger and aerial basket

**Gypsy Head:**

Not included 2nd winch

**Trailer Brake Connection Type:**

Air and electric

**Drive Axle Location:**

Rear

**Axle Drive Type:**

Conventional

**Axle Speed Quantity:**

5

**Rear Wheel Mounting Type:**

Dual

**Multifuel Design Feature:**

Not included

**Forward Speed Range Quantity:**

1

**Winch Location:**

Front 1st winch

**Winch Type:**

Single drum 2nd winch

**Cab Type:**

Crew

**Cab Roof Type:**

Closed

**Brake Actuation Method:**

Air

**Storage Compartment Type:**

T00I

**Storage Compartment Accessibility:**

Outside

**Derrick Location:**

Rear

**Turret Type:**

Traversing

**Maintenance Body Outside Width:**

94.00 inches

**Vehicle Curb Weight:**

35475.0 pounds

**Vehicle Maximum Gross Weight:**

36000.00 pounds

**Cab Door Quantity:**

2

**Test Data Document:**

81349-mil-t62225 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

A37500