NSN 2320-00-051-0489

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| Cylinder Quantity: |
|---|
| 6 |
| Battery Quantity: |
| 4 |
| Wheel Quantity: |
| 6 |
| Drive Wheel Quantity: |
| 6 |
| Engine/motor Manufacturer Code And Model Number: |
| 94012 nhc250 |
| Prime Mover Type: |
| Diesel engine |
| Engine Brake Horsepower: |
| 250.0 |
| Engine Horsepower Rating Speed In Rpm: |
| 2100.0 |
| Battery Voltage Rating In Volts: |
| 12.0 |
| Reverse Speed Quantity: |
| 1 |
| Transmission Type: |
| Manual |
| Forward Speed Quantity: |
| 5 |
| Maximum Load Rating: |
| 20000.0 pounds |
| Seating Capacity: |
| 3 |
| Features Provided: |
| Outrigger and towing pintle hook and trailer brake connection and underwater fording system |
| Boom Operation Method: |
| Power |
| Gypsy Head: |
| Not included or not included |
| Trailer Brake Connection Type: |
| Air |
| Rated Load Capacity: |
| 5.00 tons |
| Drive Axle Location: |
| Front and rear |
| Axle Drive Type: |
| Double reduction |

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| Power Divider Unit: |
|--|
| Included |
| Front Axle Engaging Mechanism Type: |
| Automatic |
| Rear Wheel Mounting Type: |
| Dual |
| Wheelbase: |
| 179.00 inches |
| Front Wheel Tread Width: |
| 74.00 inches |
| Rear Wheel Tread Width: |
| 72.00 inches |
| Multifuel Design Feature: |
| Not included |
| Transmission Adjunct Type: |
| Transfer |
| Transmission Adjunct Speed Quantity: |
| 2 |
| Winch Location: |
| Front |
| Winch Type: |
| Single drum 2nd winch |
| Boom Type: |
| Single telescoping |
| Boom Maximum Length: |
| 216.00 inches |
| Boom Operational Direction: |
| Elevating and rotating |
| Minimum Swing Angle In Deg: |
| 270.0 |
| Crane Operation Type: |
| Hydraulic |
| Load Lifting Capacity Rating: |
| 10000.0 pounds |
| Load Lifting Method: |
| Power |
| Cab Type: |
| Conventional |
| Cab Roof Type: |
| Open |
| Brake Actuation Method: |
| Air and hydraulic |
| Body Manufacturer Code And Model Number: |
| 1920-71-087-6170 |
| |

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Fiig: A37500



| Chassis Manufacturer Code And Model Number: | |
|---|--|
| 19207 m810 | |
| Vehicle Curb Weight: | |
| 34400.0 pounds | |
| Cab Door Quantity: | |
| 2 | |
| Shelf Life: | |
| N/a | |
| Unit Of Measure: | |
| | |
| Demilitarization: | |
| Yes - demil/mli | |