## NSN 2320-00-177-6828

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| Battery Quantity:                           |
|---|
| 2   |
| Wheel Quantity:                             |
| 4   |
| Drive Wheel Quantity:                       |
| 2   |
| Prime Mover Type:                           |
| Diesel engine                               |
| Battery Voltage Rating In Volts:            |
| 12.0  |
| Transmission Type:                          |
| Automatic                                   |
| Seating Capacity:                           |
| 2   |
| Features Provided:                          |
| Cab protector and underwater fording system |
| Rated Load Capacity:                        |
| 22.00 tons                                  |
| Drive Axle Location:                        |
| Rear  |
| Axle Drive Type:                            |
| Any acceptable                              |
| Rear Wheel Mounting Type:                   |
| Dual  |
| Multifuel Design Feature:                   |
| Not included                                |
| Transmission Adjunct Type:                  |
| Any acceptable                              |
| Cab Type:                                   |
| Conventional                                |
| Cab Roof Type:                              |
| Closed                                      |
| Brake Actuation Method:                     |
| Any acceptable                              |
| Side Removability:                          |
| Nonremovable                                |
| Body Hoist Type:                            |
| Tilt  |
| Rated Cubic Carrying Capacity:              |
| 14.5 cubic yards                            |
| Vehicle Curb Weight:                        |
| 41000.0 pounds                              |

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## **Test Data Document:**

81349-mil-t-3044 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

## **Specification Or Standard:**

2 size

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

No

Fiig:

A37500