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**Body Material:**

Steel

**Cylinder Quantity:**

6

**Battery Quantity:**

2

**Wheel Quantity:**

8

**Drive Wheel Quantity:**

8

**Engine/motor Manufacturer Code And Model Number:**

19207 lds465-2

**Prime Mover Type:**

Diesel engine

**Engine Brake Horsepower:**

200.0

**Engine Horsepower Rating Speed In Rpm:**

2800.0

**Battery Voltage Rating In Volts:**

12.0

**Window Quantity:**

10

**Reverse Speed Quantity:**

1

**Transmission Type:**

Automatic

**Forward Speed Quantity Per Range:**

1

**Maximum Load Rating:**

20000.0 pounds

**Tilting Feature:**

Not included

**Seating Capacity:**

2

**Features Provided:**

Electrical outlet and insulated and power steering and stabilizing jack and towing pintle hook and trailer brake connection and underwater fording system and air conditioning

**Gypsy Head:**

Not included

**Trailer Brake Connection Type:**

Air

**Rated Load Capacity:**

5.00 tons

**Drive Axle Location:**

Front and rear

**Axle Drive Type:**

Double reduction

**Power Divider Unit:**

Not included

**Front Axle Engaging Mechanism Type:**

Automatic

**Rear Wheel Mounting Type:**

Single

**Wheelbase:**

148.00 inches

**Front Wheel Tread Width:**

77.25 inches

**Rear Wheel Tread Width:**

77.25 inches

**Multifuel Design Feature:**

Included

**Forward Speed Range Quantity:**

6

**Transmission Adjunct Type:**

Transfer

**Transmission Adjunct Speed Quantity:**

1

**Winch Location:**

Front

**Winch Type:**

Single drum

**Cab Type:**

Over engine

**Cab Roof Type:**

Open

**Brake Actuation Method:**

Air

**Cargo Area Length:**

204.00 inches

**Cargo Area Width:**

98.00 inches

**Cargo Area Height:**

75.00 inches

**Cargo Door Location:**

Left side and right side and rear facing

**Interior Electrical Outlet Voltage:**

24

**Body Manufacturer Code And Model Number:**

1920-71-161-4230

**Chassis Manufacturer Code And Model Number:**

19207 m656modified

**Vehicle Curb Weight:**

25650.0 pounds

**Vehicle Maximum Gross Weight:**

36050.00 pounds

**Special Features:**

Body expandible to 170.00 in. Inside w, body equipped w/heaters

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

Yes - demil/mli

**Fiig:**

A37500