## NSN 2320-00-835-8319

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| Cylinder Quantity:   |
|--|
| 4  |
| Battery Quantity:  |
| 2  |
| Wheel Quantity:  |
| 4  |
| Drive Wheel Quantity:  |
| 4  |
| Engine/motor Manufacturer Code And Model Number:                               |
| 65909 md   |
| Engine Brake Horsepower:   |
| 70.0   |
| Engine Horsepower Rating Speed In Rpm:   |
| 4000.0   |
| Battery Voltage Rating In Volts:   |
| 12.0   |
| Transmission Type:   |
| Manual   |
| Forward Speed Quantity:  |
| 3  |
| Features Provided:   |
| Radio equipment provision and towing pintle hook and underwater fording system |
| Rated Load Capacity:   |
| 0.25 tons  |
| Drive Axle Location:   |
| Front and rear   |
| Axle Drive Type:   |
| Conventional   |
| Axle Speed Quantity:   |
| 1  |
| Front Axle Engaging Mechanism Type:  |
| Manual   |
| Wheelbase:   |
| 81.00 inches   |
| Front Wheel Tread Width:   |
| 49.12 inches   |
| Rear Wheel Tread Width:  |
| 49.18 inches   |
|  |
| Transmission Adjunct Type:   |
| Transmission Adjunct Type: Transfer  |

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| Brake Actuation Method:             |
|-------------------------------------|
| Hydraulic                           |
| Vehicle Curb Weight:                |
| 2665.0 pounds                       |
| Vehicle Maximum Gross Weight:       |
| 3865.00 pounds                      |
| Special Features:                   |
| Equipped w/trailer receptacle       |
| Specification Or Standard:          |
| 1 type                              |
| Departure From Cited Designator:    |
| As modified by w/trailer receptacle |
| Shelf Life:                         |
| N/a                                 |
| Unit Of Measure:                    |
|                                     |
| Demilitarization:                   |

Yes - demil/mli

**Fiig:** A37500