

View Online at <https://aerobasegroup.com/nsn/2320-00-965-0255>

**Body Material:**

Aluminum and fiberglass and steel

**Cylinder Quantity:**

6

**Battery Quantity:**

1

**Wheel Quantity:**

6

**Drive Wheel Quantity:**

4

**Engine/motor Manufacturer Code And Model Number:**

50513 oh200

**Prime Mover Type:**

Gasoline engine

**Engine Brake Horsepower:**

200.0

**Engine Horsepower Rating Speed In Rpm:**

3400.0

**Battery Voltage Rating In Volts:**

12.0

**Window Quantity:**

10

**Reverse Speed Quantity:**

1

**Transmission Type:**

Manual

**Forward Speed Quantity:**

5

**Hinge Location:**

Bottom

**Seating Capacity:**

3

**Features Provided:**

Electrical outlet and insulated and power steering and stabilizing jack and tailgate and towing pintle hook and air conditioning

**Rated Load Capacity:**

8.00 tons

**Drive Axle Location:**

Rear

**Axle Drive Type:**

Conventional

**Axle Speed Quantity:**

1

**Rear Wheel Mounting Type:**

Dual

**Wheelbase:**

182.00 inches

**Front Wheel Tread Width:**

70.20 inches

**Rear Wheel Tread Width:**

70.20 inches

**Transmission Adjunct Type:**

Auxiliary

**Transmission Adjunct Speed Quantity:**

3

**Cab Type:**

Conventional

**Cab Roof Type:**

Closed

**Brake Actuation Method:**

Air

**Tailgate Operation Method:**

Power

**Cargo Area Length:**

204.50 inches

**Cargo Area Width:**

82.00 inches

**Cargo Area Height:**

75.00 inches

**Cargo Door Location:**

Rear facing

**Interior Electrical Outlet Voltage:**

220

**Vehicle Maximum Gross Weight:**

34500.00 pounds

**Cab Door Quantity:**

2

**Special Features:**

W/emergency air brake system, w/blackout lights, w/flourescent ceiling lights, w/cable reel, w/100 ft 220v power cable, w/36 in. Auxiliary cable, w/emergency light street side of body, w/telephone receptacles, w/auxiliary electric motor driven pump, w/auxiliary pump compartment on curb side, body expansible to 162.00 in. Inside w

**Reference Number Differentiating Characteristics:**

As differentiated by the feat requirement and model year 1965

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

N

**Fig:**

A37500