## NSN 2330-00-542-2039

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View Online at https://aerobasegroup.com/nsn/2330-00-542-2039 **Body Material:** Plastic and wood **Overall Length:** 161.000 inches **Overall Width:** 82.250 inches Media For Which Designed: Water **Compartment Quantity: Insulated Feature:** Included **Lining Material: Plastic** Pump: Included or not included **Liquid Capacity:** 400.0 gallons Lining: Furnished **Support Type:** Wheel Wheel Arrangement Style: Semi rear, single **Stowage Compartment:** Not included Hose Reel: Not included **Parking Brakes:** Included **Suspension Type:** Through shaft axle **Manhole Quantity:** 1 **Tank Content Heating Facility:** Not included **Retractable Support Feature:** Included **Drawbar Type:** Rigid a-frame

**Distance From Body Front To Drawbar Coupler Center:** 

56.500 inches

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| Service Brake Type:        |
|----------------------------|
| Air-hydraulic              |
| Drawbar Characteristic:    |
| Fixed                      |
| Drawbar Coupler Type:      |
| Lunette                    |
| <b>Towing Pintle Hook:</b> |
| Not included               |
| Refrigerating Unit:        |
| Not included               |
| Shelf Life:                |
| N/a                        |
| Unit Of Measure:           |
|                            |
| Demilitarization:          |

Yes - demil/mli

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