NSN 2530-00-495-2152

Hand Brake Lever - Page 1 of 1



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| | _ | | |
|---------|-------|-------|------|
| General | 11000 | rinti | nn: |
| General | DESC | เเมนเ | JII. |

| Steel, angular shaped, | 1 leg 2.500 in. Lg, c | ontains unthd hole, | 0.375 diameter, | 2nd leg 1.500 in. | Lg, contains unthd hol | e, 0.500 diameter, |
|--------------------------|-----------------------|---------------------|-----------------|-------------------|------------------------|--------------------|
| material 0.156 in. Thicl | Κ. | | | | | |

| Shelf | l ifa: |
|-------|--------|
| Julen | LIIG. |

N/a

Unit Of Measure:

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Demilitarization:

No