## NSN 2915-00-653-7042

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|------|----------|-------|---------|
| Fnd  | Δn       | nlica | ition:  |
| LIIU | $\neg$ P |       | 4110111 |

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## **General Description:**

2.00 in. Lg, 1.45 in w, 1.75 in. Min, 1.92 in. Maximum depth, ambient temperature range m55 degrees c to 125 degrees c, 24 v, dc

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli