NSN 2920-00-845-5234

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| | _ | | |
|---------|-------|---------|---|
| General | 11000 | rintion | • |
| General | DESU | HULIUH | |

| Steel | ; 5.443 in. | O/a lg, 2.972 i | n. Dia; | 0.314 in | . Diameter by | 1.246 in. | Lg drive shaft; | w/three | 16.750 in. | Lg electrical | leads, | 2 with push |
|-------|-------------|-----------------|---------|----------|---------------|-----------|-----------------|---------|------------|---------------|--------|-------------|
| conn | ectors and | 1 with an eyele | et | | | | | | | | | |

| Shelf | :6~. | |
|-------|------|--|
| Sheir | ITE: | |

N/a

Unit Of Measure:

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Demilitarization:

No