NSN 2940-00-148-0898

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| | _ | | |
|---------|-------|---------|---|
| General | 11000 | rintion | • |
| General | DESC | HULIUH | |

| Steel; 4.250 in. H o/a; | 8.438 in. Lg o/a; | 4.562 in. W o/a; | flange mtd 4 | 1.188 in. Lg by | 4 in. W; | 4 mtg holes 0.405 in. | Diameter 2 | 2.982 in. (| C to |
|--------------------------|-------------------|------------------|--------------|-----------------|----------|-----------------------|------------|-------------|------|
| c; other end 5.250 in. E | By 4.562 in. | | | | | | | | |

Shelf Life:

N/a

Unit Of Measure:

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Demilitarization:

No