NSN 3040-00-169-6729

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| General | Description: | |
|---------|---------------|--|
| General | Describilion. | |

| Steel, | sae | 1137, | 1.812 in. | Lg, | 1.875 in. | Dia, | one end has | s splines | , no. | Of teeth | 14, (| 0.5833 in. | Pitch dia, | 30 degree | s pressure and | le, 1.0 | 062 in. |
|--------|-----|-------|-----------|-----|-----------|------|-------------|-----------|-------|----------|-------|------------|------------|-----------|----------------|---------|---------|
| La | | | | | | | | | | | | | | | | | |

Shelf Life:

N/a

Unit Of Measure:

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Demilitarization:

No