

View Online at <https://aerobasegroup.com/nsn/3439-00-811-8590>

**Environmental Protection:**

Any acceptable

**Physical Form:**

Liquid

**Material For Which Formulated:**

Steel

**Content Within Each Unit Package:**

1 gal

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

T166-s