## NSN 3810-00-060-2735

Wheel Mounted Crane - Page 1 of 2



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| Steerable Wheel Quantity:                              |
|--|
| 4  |
| Prime Mover Type:                                      |
| Diesel engine  |
| Furnished Items And Quantity:                          |
| Blade, bulldozer, earthmoving 1, tackle block 1        |
| Operation Method:                                      |
| Power  |
| Manufacturer Name:                                     |
| Any acceptable   |
| Manufacturer Identifying Number:                       |
| Any acceptable   |
| Boom Design:   |
| Nontelescoping   |
| Engine Manufacturer Name:                              |
| Any acceptable   |
| Engine Manufacturer Identifying Number:                |
| Any acceptable   |
| Engine Quantity:                                       |
| 1  |
| Wheel Arrangement Style:                               |
| Single wheels, single axle each end                    |
| Drum Quantity:   |
| 2  |
| Maximum Lifting Capacity:                              |
| 20.0 tons  |
| Boom Length At Which Lifting Capacity Is Rated:        |
| 30.000 feet  |
| Boom Radius At Which Lifting Capacity Is Rated:        |
| 10.000 feet  |
| Outrigger Position At Which Lifting Capacity Is Rated: |
| Set  |
| Crane Engine Type:                                     |
| Diesel   |
| Boomlength:  |
| 30.000 feet  |
| Boom Maximum Angle In Deg:                             |
| 85.0   |
| Boom Continuous Rotation Feature:                      |
| Included   |
| Rear Drive Wheel Quantity:                             |

## **NSN 3810-00-060-2735** Wheel Mounted Crane - Page 2 of 2



| Front Drive Wheel Quantity: |
|-----------------------------|
| 2                           |
| Outriggers:                 |
| Included                    |
| Pile Driver:                |
| Not included                |
| Crane Operator Cab:         |
| Included                    |
| Operating Power Type:       |
| Hydraulic                   |
| Special Features:           |
| Air transportable           |
| Quantity:                   |
| 1                           |
| Shelf Life:                 |
| N/a                         |
| Unit Of Measure:            |
|                             |
| Demilitarization:           |
| No                          |
| Fiig:                       |
| T340-a                      |