## NSN 4130-01-333-9489

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## **End Application:**

1430-01-286-1314, pms

## **Test Data Document:**

18876-13344540 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

## **General Description:**

 $Ga-0.040, \ al-5052, \ te-h34, \ ma-bare, \ st-sheet, \ sp-qq-a-250/8; \ stock \ size \ is \ 5.0 \ in \ wd \ and \ 6.0 \ in \ lg; \ itm \ dimensions \ are \ 3.860x3.80x1.0 \ in \ lg \ itm \ dimensions \ are \ 3.860x3.80x1.0 \ in \ di$ 

Shelf Life:

N/a

**Unit Of Measure:** 

**Demilitarization:** 

No

Fiig:

A23900