## NSN 4140-00-215-6075

Centrifugal Fan - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/4140-00-215-6075

| O O   |
|---|
| Stage Quantity:                                       |
| 1   |
| Diameter:   |
| 13.000 inches   |
| Length:   |
| 25.125 inches   |
| Ambient Tempurature At Full Rated Power:              |
| -40.0 degrees fahrenheit and 140.0 degrees fahrenheit |
| Operating Speed At Rated Capacity In Rpm:             |
| 3600.0  |
| Electrical Connection Type:                           |
| Terminal  |
| Outlet Inside Diameter:                               |
| 5.500 inches  |
| Static Pressure At Specificationified Air Flow Rate:  |
| 6.6 inches of water                                   |
| Drive Type:   |
| Direct  |
| Prime Mover Type:                                     |
| Electric motor  |
| Inclosure Type:                                       |
| Fully enclosed  |
| Mounting Facility Type And Quantity:                  |
| 4 unthreaded hole                                     |
| Rotation Direction For Which Designed:                |
| Counterclockwise                                      |
| Air Flow Rate:  |
| 1000.000 cubic feet per minute                        |
| Outlet Location:                                      |
| Bottom  |
| Voltage In Volts And Current Type:                    |
| 120.0 ac or 208.0 ac                                  |
| Prime Mover Power Rating:                             |
| 3.000 horsepower                                      |
| Prime Mover Drive Shaft Bearing Type:                 |
| Ball  |
| Discharge Direction:                                  |
| Vertical down   |
| Phase:  |
| Three   |
| Frequency In Hertz:                                   |
| 60.0  |

## **NSN 4140-00-215-6075** Centrifugal Fan - Page 2 of 2

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| Height:   |
|---|
| 28.125 inches   |
| Material:   |
| Steel blade   |
| Quantity:   |
| 1   |
| Surface Treatment:  |
| Anodize housing outside and chromate zinc housing outside |
| Style Designator:   |
| Fixed, round outlets                                      |
| Shelf Life:   |
| N/a   |
| Unit Of Measure:  |
| <del></del>   |
| Demilitarization:   |
| No  |
| Fiig:   |