## NSN 4140-00-293-7847

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Stage Quantity:

Single speed

6.875 inches

Width:

Speed Adjustments:



View Online at https://aerobasegroup.com/nsn/4140-00-293-7847

| Lengtn:  |
|--|
| 6.125 inches   |
| Environmental Protection:                            |
| Dustproof  |
| Ambient Tempurature At Full Rated Power:             |
| 0.0 degrees celsius and 60.0 degrees celsius         |
| Operating Speed At Rated Capacity In Rpm:            |
| 3300.0   |
| Electrical Connection Type:                          |
| Wire lead  |
| Outlet Inside Width:                                 |
| 2.875 inches   |
| Outlet Inside Height:                                |
| 0.938 inches   |
| Static Pressure At Specificationified Air Flow Rate: |
| 1.2 inches of water                                  |
| Drive Type:  |
| Direct   |
| Prime Mover Type:                                    |
| Electric motor                                       |
| Inclosure Type:                                      |
| Fully enclosed                                       |
| Mounting Facility Type And Quantity:                 |
| 4 unthreaded hole                                    |
| Rotation Direction For Which Designed:               |
| Clockwise  |
| Air Flow Rate:                                       |
| 40.0 cubic feet per minute                           |
| Outlet Location:                                     |
| Bottom   |
| Voltage In Volts And Current Type:                   |
| 115.0 ac   |
| Prime Mover Drive Shaft Bearing Type:                |
| Ball   |
| Discharge Direction:                                 |
| Horizontal   |
|  |
|  |

## NSN 4140-00-293-7847

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| Phase:                     |
|----------------------------|
| Single                     |
| Height:                    |
| 6.375 inches               |
| Material:                  |
| Steel housing              |
| Surface Treatment:         |
| Paint                      |
| Style Designator:          |
| Fixed, rectangular outlets |
| Shelf Life:                |
| N/a                        |
| Unit Of Measure:           |
|                            |
| Demilitarization:          |
| No                         |

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