NSN 4235-01-426-3777

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| Physical Form: |
|--|
| Sheet |
| Special Features: |
| 15 in. X 18.5 in.+/-0.5 in.X 3/8 in. Mats, 50 per bale; absorbs up to 25 times weight; resists static charge build-up; repels water, absorbs |
| hydrocarbons; retains strength when wet; packaged in conductive plastic to dissipate static electricity; color pink; meets nfpa standard 99 |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |
| T089-b |