## NSN 4320-00-132-5259

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| Prime Mover Quantity:                   |
|---|
| 1                                       |
| Stage Quantity:                         |
| 1                                       |
| Intake Connection Quantity:             |
| 1                                       |
| Intake Connection Type:                 |
| Round flange                            |
| Discharge Connection Quantity:          |
| 1                                       |
| Discharge Connection Type:              |
| Round flange                            |
| Current Type:                           |
| Ac                                      |
| Environmental Protection:               |
| Dripproof                               |
| Pump Quantity:                          |
| 1                                       |
| Maximum Discharge Flow Rate:            |
| 565.0 gallons per minute                |
| Total Head:                             |
| 75.000 feet                             |
| Operating Speed At Rated Capacity:      |
| 1150.0 revolutions per minute           |
| Pumping Element Operating Position:     |
| Vertical                                |
| Centrifugal Pump Design:                |
| Radial flow                             |
| Centrifugal Pump Impeller Quantity:     |
| 1                                       |
| Centrifugal Pump Impeller Suction Type: |
| Single                                  |
| Prime Mover Type:                       |
| Electric motor                          |
| Inclosure Type:                         |
| Fully enclosed                          |
| Prime Mover Power Rating:               |
| 17.600 horsepower                       |
| Voltage In Volts:                       |
| 440.0                                   |
| Phase:                                  |
| Three                                   |

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| rrequency in nertz:                              |
|--|
| 60.0   |
| Reference Number Differentiating Characteristics |
| As differentiated by w/electric motor drive      |
| Shelf Life:                                      |
| N/a  |
| Unit Of Measure:                                 |
|  |
| Demilitarization:                                |
| No   |
| Fiig:  |

A19400