## NSN 4320-00-809-9974

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| Prime Mover Quantity:                   |
|---|
| 1                                       |
| Prime Mover Cooling Medium:             |
| Air                                     |
| Stage Quantity:                         |
| 6                                       |
| Intake Connection Quantity:             |
| 1                                       |
| Intake Connection Type:                 |
| Bell mouth                              |
| Discharge Connection Quantity:          |
| 1                                       |
| Discharge Connection Type:              |
| Round flange                            |
| Current Type:                           |
| Ac                                      |
| Environmental Protection:               |
| Explosion proof                         |
| Pump Quantity:                          |
| 1                                       |
| Maximum Discharge Flow Rate:            |
| 750.0 gallons per minute                |
| Total Head:                             |
| 333.000 feet                            |
| Operating Speed At Rated Capacity:      |
| 1760.0 revolutions per minute           |
| Pumping Element Operating Position:     |
| Vertical                                |
| Centrifugal Pump Design:                |
| Radial flow                             |
| Centrifugal Pump Impeller Quantity:     |
| 6                                       |
| Centrifugal Pump Impeller Suction Type: |
| Single                                  |
| Prime Mover Type:                       |
| Electric motor                          |
| Inclosure Type:                         |
| Fully enclosed                          |
| Prime Mover Power Rating:               |
| 100.000 horsepower                      |
| Voltage In Volts:                       |
| 220.0 and 440.0                         |

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| Phase:  |
|---|
| Three   |
| Frequency In Hertz:                               |
| 60.0  |
| Reference Number Differentiating Characteristics: |
| W/controller                                      |
| Shelf Life:                                       |
| N/a   |
| Unit Of Measure:                                  |
|   |
| Demilitarization:                                 |
| No  |
| Fiig:   |

A19400