## NSN 4540-01-017-8142

Immersion Type Electrical Heating Element - Page 1 of 2



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| Mounting Method Style:                  |
|---|
| Flange type mounting facility           |
| Body Style:                             |
| Flange, type                            |
| Terminal Quantity:                      |
| 3                                       |
| Hole Diameter:                          |
| 1.000 inches                            |
| Overall Length:                         |
| Between 47.250 inches and 48.250 inches |
| Element Radiation Specificationtrum:    |
| Noninfrared                             |
| Element Connection Style:               |
| Stud type                               |
| Terminal Length:                        |
| 3.688 inches                            |
| Terminal Box Environmental Protection:  |
| Moisture resistant                      |
| <b>Bolt Circle Diameter:</b>            |
| 14.250 inches                           |
| Flange Diameter:                        |
| 16.000 inches                           |
| Hole Or Slot Quantity:                  |
| 12                                      |
| Flange Thickness:                       |
| 1.250 inches                            |
| Heat Quantity:                          |
| 1                                       |
| Watt Density Rating:                    |
| 28.0 per square inch single voltage     |
| Conduit Opening Size:                   |
| 1.500 inches                            |
| Length:                                 |
| Between 42.000 inches and 43.000 inches |
| Maximum Wattage Rating In Watts:        |
| 64000.0 single voltage                  |
| Element Quantity:                       |
| 24                                      |
| Voltage In Volts And Current Type:      |
| 440.0 ac single voltage                 |
| Phase:                                  |

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Three single voltage

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| Frequency In Hertz: |
|---------------------|
| 60.0                |
| Material:           |
| Steel sheath        |
| Shelf Life:         |
| N/a                 |
| Unit Of Measure:    |
|                     |
| Demilitarization:   |
| No                  |

**Fiig:** A01900