## NSN 4730-01-558-5752

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| End Application:  |  |
|-------------------|--|
| Ch-47             |  |
| Shelf Life:       |  |
| N/a               |  |
| Unit Of Measure:  |  |
|                   |  |
| Demilitarization: |  |
| No                |  |
| Fiig:             |  |