## NSN 4935-00-787-6599

Nut Strip - Page 1 of 1



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**General Description:** 

 $5.920 \; in. \; Lg; \;\; 0.620 \; in. \; W; \;\; 0.180 \; in. \; H$ 

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli