## NSN 4935-00-960-8721

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**General Description:** 

 $8.500 \ \text{in. Lg.}, \ 1/500 \ \text{in. W}, \ 5.530 \ \text{in. H}.$ 

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli