## NSN 4935-01-035-2949

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**Usage Design:** 

Minuteman test facilities

**Special Features:** 

Multimaterial; 96.000 in. Lg; 68.000 in. W; 84.000 in. H

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli

Fiig:

A23800