# NSN 4935-01-159-3919

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#### **End Application:**

Chapparal

## **Test Data Document:**

18876-13142843 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing,

etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

#### Shelf Life:

N/a

## Unit Of Measure:

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# Demilitarization:

Yes - demil/mli

Fiig:

A23800