# NSN 4935-01-236-6986

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## **End Application:**

4935-01-114-3919

## **Test Data Document:**

18876-10698102 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing,

etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

### **General Description:**

Consist of 2 pin, cotters; 2 pin straight

#### Shelf Life:

N/a

### Unit Of Measure:

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### Demilitarization:

Yes - demil/mli